

BT-NG-020621-545-0003

# Bramford to Twinstead Reinforcement

Volume 1: Application Information

Document 1.4 (B): Navigation Document

Final Issue B  
September 2023

Planning Inspectorate Reference: EN020002

Infrastructure Planning (Applications: Prescribed Forms and  
Procedures) Regulations 2009 Regulation 5(2)(q)

nationalgrid

## Version History

Date	Issue	Status	Description / Changes
April 2023	A	Final	For DCO submission
<u>25 September 2023</u>	<u>B</u>	<u>Final</u>	<u>Updates to all sections of the Navigation Document to take account of New Volume 8 Examination Submissions and superseded documents on other volumes. Submitted at Deadline 1.</u>

**Page intentionally blank**

# Contents

---

<b>1.</b>	<b>Introduction</b>	<b>2</b>
1.1	Application	2
1.2	Purpose of this document	2
1.3	Application documentation	2
1.4	Document referencing	3
<b>2.</b>	<b>Application Volumes</b>	<b>4</b>
2.1	Overview	4
2.2	Volume 1: Application Information	4
2.3	Volume 2: Plans and Drawings	4
2.4	Volume 3: Draft Development Consent Order	5
2.5	Volume 4: Compulsory Acquisition Information	6
2.6	Volume 5: Reports and Statements	6
2.7	Volume 6: Environment Information	7
2.8	Volume 7: Other Documents	9
<b>3.</b>	<b>Master Document List and Revision History</b>	<b>12</b>
<b>4.</b>	<b>References</b>	<b>24</b>

---

Table 3.1 – Master Document list detailing revision history for application documentation	12
---	----

---

# 1. Introduction

## 1.1 Application

- 1.1.1 National Grid Electricity Transmission Plc (here on referred to as 'National Grid') has submitted an application to the Secretary of State for development consent to reinforce the transmission network between Bramford Substation in Suffolk, and Twinstead Tee in Essex ('the project'). The application is submitted pursuant to Section 37 of the Planning Act 2008 (as amended) ('the Act'), and in accordance with the Infrastructure Planning (Applications: Prescribed Forms and Procedure) Regulations 2009 (as amended) ('the APFP Regulations 2009').

## 1.2 Purpose of this document

- 1.2.1 This Navigation Document summarises the structure of the application for development consent for the project. Its purpose is to provide an overview of the application structure and principal contents within each 'volume' of documents shown in Illustration 1.1.
- 1.2.2 The Master Document List in Section 3 is intended to be updated as the examination of the application proceeds so any updates and revisions to application documents are captured in an easy-to-comprehend way.

## 1.3 Application documentation

- 1.3.1 Due to the size and scale of the application, the supporting documentation has been grouped into Volumes which correspond with the Planning Inspectorate's suggested categories for application documents. There are seven different Volumes as shown in Illustration 1.1.

Illustration 1.1 – Volumes forming the Application

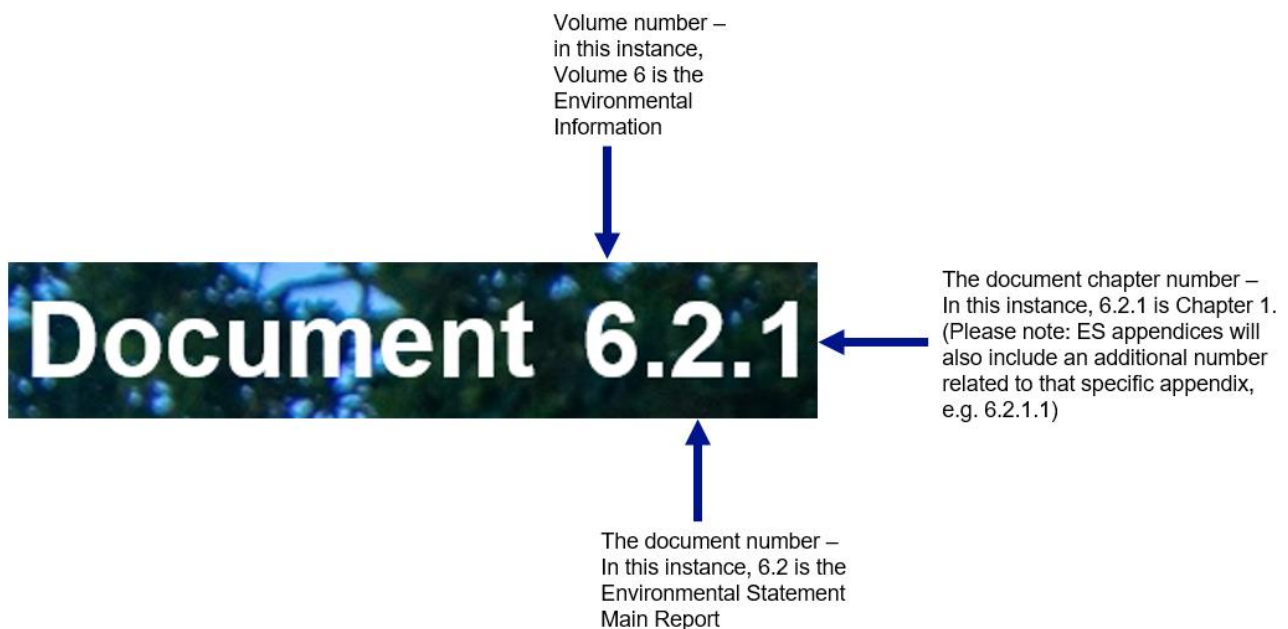
Volume 1.0 Application Information
Volume 2.0 Plans and Drawings
Volume 3.0 Development Consent Order
Volume 4.0 Compulsory Acquisition Information
Volume 5.0 Reports and Statements
Volume 6.0 Environmental Information
Volume 7.0 Other Documents
Volume 8.0 Examination Documents

- 1.3.2 Each Volume has been colour-coded for ease of reference. The corresponding colour is displayed on the cover of each document within this Application to convey what Volume it forms part of. The content of each Volume is described in Section 2 of this document.

## 1.4 Document referencing

- 1.4.1 Each submission deliverable has its own individual Document Reference number to help the reader navigate the application documents. The documents submitted as part of the Application follow a consistent referencing format, e.g. 1.1, 1.2, 4.1, 4.2. An example is provided in Illustration 1.2.
- 1.4.2 All updated documents are labelled as Revision (B), (C), (D) etc. and supersede the documents previously submitted by the Applicant.
- 1.4.3 Each of these updated documents includes a Version History table following the front cover which outlines the amendments that have been made by the Applicant since the previous version was submitted. Where applicable these documents are provided in clean and tracked versions as requested in the Rule 6 Letter [PD-002].

Illustration 1.2 – Document referencing



## 2. Application Volumes

### 2.1 Overview

- 2.1.1 The documents and reports that make up the Application have been split into seven Volumes, as listed below. Regulation 5 of the APFP Regulations sets out the accompanying documentation required to support the Application. The documentation within the Volumes below are in accordance with Regulation 5 of the APFP Regulations and are submitted as part of the Application.

### 2.2 Volume 1: Application Information

- 2.2.1 This Volume sets out the overarching project information and documents provided in accordance with application administrative requirements.

#### Volume contents

- 2.2.2 The following documents are contained within this Volume:
- **1.1 Cover Letter** – setting out the subject of the Application and supporting documentation enclosed;
  - **1.2 Application Form** – this is the prescribed application form required by Section 37(3)(b) of the Act, providing key information about the Applicant, the project and documents that have been submitted in the prescribed format;
  - **1.3 Copies of Newspaper Notices** – used to publicise consultation;
  - **1.4 Navigation Document** – describing the documents and reports contained within the Application (this document);
  - **1.5 Self Completed Section 55 Checklist** – demonstrating how the Application complies with the provisions of section 55 of the Act; and
  - **1.6 Glossary and Acronyms** – explaining the language used in the Application.

### 2.3 Volume 2: Plans and Drawings

- 2.3.1 This Volume contains plans that show where and how the proposed works will take place. There are ten different types of plan submitted in support of the Application. Where a set of plans is made up of more than three sheets, it is accompanied by a key plan to help readers understand what that set of plans show.

#### Volume contents

- 2.3.2 The following documents are contained within this Volume:
- **2.1 Guide to the Plans** – explaining the role of the different plans and factors that should be considered when viewing these plans;

- **2.2 Location Plan** – showing a very high-level view of the location of the project in the context of the surrounding locality, including the Order Limits;
- **2.3 Land Plans** – showing the Order Limits within which the authorised development must be constructed, operated and maintained as well as individual plots that National Grid is seeking to exercise compulsory acquisition powers or seeking to temporarily use for construction purposes and also the matters set out in APFP Reg 5(2)(i)-(iii);
- **2.4 Special Category Land Plans** – showing any land that is defined as Special Category Land and which land is subject to powers of compulsory acquisition of rights (being Classes 2-5);
- **2.5 Work Plans** – showing the main permanent aspects of the project that are described in Schedule 1 of the draft DCO (application document 3.1);
- **2.6 Traffic Regulation Order Plans** – showing the extent of the proposed Traffic Regulation Orders and sections of the road / street that may need to be subject to a Traffic Regulation Order while works are undertaken, such as where restrictions or traffic management would be required to facilitate the construction and maintenance of the project;
- **2.7 Access, Rights of Way and Public Rights of Navigation Plans** – showing the access points from the public highway that are needed to construct, operate or maintain the project;
- **2.8.1 to 2.8.4 Environmental and Heritage Designation Plans** - showing sensitive environmental designations and features that have the potential to be affected by the construction, operation and maintenance of the project;
- **2.9 Trees and Hedgerows to be Removed or Managed Plans** – showing the trees and hedgerows that are potentially affected by the project;
- **2.10 General Arrangement Plans** – showing an indication of the construction and operational components of the proposals based on the Proposed Alignment within the parameters of the draft DCO with reference to the Work Plans (application document 2.5); and
- **2.11.1 to 2.11.15 Design and Layout Plans** - showing additional design and layouts of various permanent and temporary construction aspects of the proposed project.

## 2.4 Volume 3: Draft Development Consent Order

- 2.4.1 National Grid require development consent from the Secretary of State to construct, operate and maintain the project. This Volume contains details of the legal powers being sought by the Applicant.

### Volume contents

- 2.4.2 The following documents are contained within this Volume:
- **3.1 Draft Development Consent Order (DCO)** – containing a list of the proposed works as well as the legal powers being sought to construct, operate and maintain the project. The Draft DCO contains a series of 'Requirements', like planning conditions, which set out various controls which would apply if consent is granted. The draft DCO has also been provided in an editable word version to assist the Examining Authority;



- **3.2 Explanatory Memorandum** – describing the purpose and effect of each provision of the draft DCO; and
- **3.3 Validation Report for Development Consent Order** – confirming that the draft DCO conforms to the current Statutory Instrument (SI) template, as required by the Planning Inspectorate’s Advice Note 15 ‘Drafting Development Consent Orders’ (The Planning Inspectorate, 2018).

## 2.5 Volume 4: Compulsory Acquisition Information

2.5.1 This Volume provides evidence of why National Grid needs to be able to exercise powers of compulsory acquisition to construct, operate and/or maintain the project.

### Volume contents

2.5.2 The following documents are contained within this Volume:

- **4.1 Funding Statement** – explaining how the project, including any compulsory acquisition, is to be funded;
- **4.2 Statement of Reasons** – explaining why National Grid needs to compulsorily acquire land to construct, operate and/or maintain the project and why the granting of such powers is in the public interest. This document is supplemented by:
  - **4.2.1 Appendix A Details of Purpose for Which Compulsory Acquisition and Temporary Possession Powers are Sought;**
  - **4.2.2 Appendix B Schedule of Negotiations with Land Interests** – a document setting out the status of negotiations with land interests. It is anticipated that this document will be updated throughout the Examination and an update submitted at each deadline as required;
  - **4.2.3 Appendix C Special Category Land Report** – addresses the issue of special category land in respect of the project; and
- **4.3 Book of Reference** – containing all land referencing information for land proposed to be used or acquired for the project.

## 2.6 Volume 5: Reports and Statements

2.6.1 This Volume contains reports and statements required in support of the Application

### Volume contents

2.6.2 The following documents are contained within this Volume:

- **5.1 Consultation Report (and Appendices 5.1.1 to 5.1.12)** – providing an account of the pre-application consultation undertaken for the project, including statutory consultation under sections 42, 47 and 48 of the Act. The report includes a summary of the responses received to date and how they have been taken into account;
- **5.2 Electric and Magnetic Field Compliance Report** – assessing the compliance of electric and magnetic fields (EMFs) produced by the project with the requirements of National Policy Statement EN-5;

- **5.3 Habitats Regulations Assessment Report** – presenting the Habitats Regulations Assessment (HRA) undertaken for the project, which comprises Stage 1: Screening and Stage 2: Appropriate Assessment;
- **5.4 Statement of Statutory Nuisance** – setting out the matters in Section 79(1) of the Environmental Protection Act 1990 in respect to statutory nuisance, the potential of the project to cause statutory nuisance and the measures that have been incorporated into the project to mitigate any such potential nuisances;
- **5.5 Flood Risk Assessment** – documenting the assessment undertaken to understand whether the project is likely to be at risk of flooding or is likely to increase flood risk elsewhere and identifying mitigation measures where appropriate;
- **5.6 Water Framework Directive Assessment** – documenting the Water Framework Directive (WFD) screening assessment undertaken for the project;
- **5.7 Transport Assessment** – establishes the baseline transport conditions relevant to the project, identifies the future transport conditions and transport impacts of the project and illustrates whether mitigation is required for transport issues generated by the project;
- **5.8 Photomontages** – explaining the methodology for the selection and consultation of viewpoints for visualisation, describing all assumptions and limitations applied to the production of photomontages and explaining the technical methodology for the production of Type 4 Visualisations (photomontages). This report also includes a full schedule of photomontage figures produced for the project, location plans and the full suite of photomontage figures;
- **5.9 Socio Economics and Tourism Report** – providing evidence supporting the decision to scope out socio-economic and tourism aspects from the Environmental Statement and confirming that the designs at application are still unlikely to generate significant effects on socio-economic and tourism receptors; and
- **5.10 Arboricultural Impact Assessment** – presenting the findings of the survey of tree resources, and, identifying trees which may be affected by the project and providing information on their locations and attributes, including quality.

## 2.7 Volume 6: Environment Information

- 2.7.1 This Volume contains the Environmental Statement (ES) for the project. The Environmental Statement sets out the results of the Environmental Impact Assessment (EIA) undertaken to understand the likely significant effects of the project on the environment and any associated mitigation requirements.

### Volume contents

- 2.7.2 The following documents are contained within this Volume:
- **6.1 Non-Technical Summary** – providing a summary of the Environmental Statement in plain English;
  - **6.2 The Environment Statement** – assessing likely significant effects on the environment associated with the project. The ES is comprised of 17 chapters shown below:

- **6.2.1 Chapter 1 Introduction** – providing an overview of the project, Applicant, EIA process and ES structure;
- **6.2.2 Chapter 2 Regulatory and Planning Policy Context** – outlining the national, regional and local planning policy context as well as regulations relevant to the project;
- **6.2.3 Chapter 3 Alternatives Considered** – detailing the main alternative design options considered, the assessment of these alternatives and how consultation has shaped the project as proposed;
- **6.2.4 Chapter 4 Project Description** – providing a description of the project and associated works referred to throughout the ES;
- **6.2.5 Chapter 5 EIA Approach and Method** – providing an overview of the EIA approach and methodology adopted in the preparation of the ES;
- **6.2.6 Chapter 6 Landscape and Visual** – detailing the likely significant effects of the project on landscape and visual receptors;
- **6.2.7 Chapter 7 Biodiversity** – detailing the likely significant effects of the project on biodiversity including statutory designated sites, non-statutory designated sites, ancient woodland, habitats of principal importance (HPIs), and terrestrial and aquatic biodiversity;
- **6.2.8 Chapter 8 Historic Environment** – detailing the likely significant effects of the project on the historic environment including heritage assets comprising archaeological remains, built heritage assets and historic landscape assets;
- **6.2.9 Chapter 9 Water Environment** – detailing the likely significant effects of the project on the water environment including surface water features (e.g. rivers and minor watercourses), functional floodplain and surface water interests such as abstractions and discharges;
- **6.2.10 Chapter 10 Geology and Hydrogeology** – detailing the likely significant effects of the project in relation to geology and hydrogeology including on receptors that could be affected by contamination in the soil, changes to groundwater and those directly affected by the project, for example mineral resources;
- **6.2.11 Chapter 11 Agriculture and Soils** – detailing the likely significant effects of the project on agriculture and soils including on best and most versatile (BMV) land and land holdings in agricultural use;
- **6.2.12 Chapter 12 Traffic and Transport** – assessing the impacts of the project on the transport network including roads, public rights of way, footpaths, public bridleways, byways, railways, rivers and cycle routes;
- **6.2.13 Chapter 13 Air Quality** – detailing the likely significant effects of the project on air quality including on human receptors;
- **6.2.14 Chapter 14 Noise and Vibration** – detailing the likely significant effects of the project on noise and vibration sensitive receptors, including human receptors, and, in relation to vibration, structures and buildings;
- **6.2.15 Chapter 15 Cumulative Effects Assessment** – detailing the cumulative effects assessment for the project. This assessment considers both the ‘intra-project’ and ‘inter-project’ effects of the project;

- **6.2.16 Chapter 16 Environmental Management and Mitigation** – setting out the environmental monitoring, management and mitigation measures that will be delivered as part of the project;
- **6.2.17 Chapter 17 Conclusion** – summarising the design interventions, mitigation measures and residual effects identified in the technical chapters of the ES;
- **6.3 Environmental Statement: Appendices** - supplementary information to support the Chapters (as detailed in the Master Document List in Section 3 of this document);
- **6.4 Environmental Statement: Figures** - visual elements containing supplementary and supporting material to support the Chapters;
- **6.5 Environmental Impact Assessment Scoping Report** – a copy of the Applicant's EIA Scoping Report that was submitted to the Planning Inspectorate on 10 May 2021; and
- **6.6 Scoping Opinion** – a copy of the EIA Scoping Opinion adopted by the Planning Inspectorate on 18 June 2021.

## 2.8 Volume 7: Other Documents

- 2.8.1 This Volume includes additional documents that have been produced in support of the Application.

### Volume contents

- 2.8.2 The following documents are contained within this Volume:
- **7.1 Planning Statement** – presenting and assessing the project in its planning policy context, considering the benefits of the project against any expected impacts. The Planning Statement includes:
    - **Statement of Need**, which sets out the reasons the project is required, focussing on the policy drivers;
    - **Description of the Project**, which provides a section-by-section overview of the project and identifies the key planning constraints present in each section;
    - **Policy Influences to Design Evolution**, which sets out how planning policy as well as the requirements of the Electricity Act and the principles of the Holford and Horlock Rules, have influenced the optioneering and design evolution process;
    - **National Planning Policy Assessment and Accordance Table**, which provides a high-level assessment of the project against the relevant provisions of the Overarching National Policy Statement for Energy (EN-1) and the National Policy Statement for Electricity Networks Infrastructure (EN-5);
    - **Local Planning Policy Assessment**, which provides a high level assessment of the project against the relevant Local Plans; and
    - **Open Space Assessment**, which considers the impact of the project on open space;
  - **7.2.1 Need Case (April 2023)** – sets out the reasons why National Grid needs to develop the proposed project;

- **7.2.2 Strategic Options Report (June 2011)** – documenting the work undertaken to identify, appraise and develop strategic design options, which led to the proposals in the Application. This document was first published in June 2011 and includes a cover note describing the back-check that has been undertaken to ensure the conclusions of the report remain valid;
- **7.2.3 Route Corridor Study (October 2009)** – describing the route corridors that were identified as part of the high level routing between Bramford substation and Twinstead Tee. This document was first published in October 2009;
- **7.2.4 Connection Options Report (May 2012)** – identifying and appraising overhead and underground indicative alignments within the preferred route corridor. This document was first published in May 2012;
- **7.2.5 Substation Siting Study (February 2013)** – describing the process and outcomes of the work undertaken to identify the location of the proposed grid supply point substation. This document was first published in February 2013;
- **7.2.6 Evolution of the Project** – documenting when key design decisions were made and the options process and subsequent process of ongoing back check and review;
- **7.3 Status of Statements of Common Ground** – summary of the status of each Statement of Common Ground (SoCG), including those that have been submitted with the application and those that are in progress but not yet submitted with the application. This is a live document that will be updated during the course of the Examination and submitted at appropriate Examination deadlines. This document is accompanied by the following:
  - **7.3.1 to 7.3.8 Statements of Common Ground** – includes SoCGs outlining matters of agreement between the Applicant and key stakeholders as well as where agreement has not been reached at the time of submitting the Application;
- **7.4 Environmental Gain Report** – presenting the methodology and results of an environmental net gain assessment which also includes a Biodiversity Net Gain (BNG) assessment using Natural England's Biodiversity Metric;
- **7.5 Construction Environmental Management Plan** – setting out site specific measures and construction methodologies that are required to help avoid or reduce potential effects of the project on the environment during construction. This document includes the following appendices:
  - **7.5.1 Appendix A – Code of Construction Practice (CoCP)** – setting out the good practice measures that will be undertaken during construction;
  - **7.5.2 Appendix B - Register of Environmental Actions and Commitments (REAC)** – listing the embedded measures and additional mitigation measures identified through the EIA process, that will be implemented on the project;
- **7.6 Construction Traffic Management Plan** – setting out the proposed site-specific measures and construction methodologies that are required to help avoid or reduce potential effects on the local road network and PRow during construction of the project;
- **7.7 Materials and Waste Management Plan** – setting out project specific measures that would be employed to reduce the consumption of raw materials and to use the mitigation hierarchy for waste as part of reducing waste sent to landfill;

- **7.8 Landscape and Ecological Management Plan** – setting out site-specific measures and construction methodologies that are required to help avoid or reduce potential effects of the project on the environment during construction;
- **7.9 Archaeological Framework Strategy** – providing the principles for the scope of pre-application archaeological desk based and field surveys and the proposed outline scope for post-application field surveys and archaeological mitigation strategy should development consent be granted; and
- **7.10 Outline Written Scheme of Investigation** – produced to fulfil the requirements of paragraph 5.8.21 of EN-1. This document seeks to provide the parameters by which the archaeological mitigation will be undertaken.

## 2.9 Volume 8: Examination Submission

- 2.8.3 This Volume includes additional documents that have been produced for submission to Examination, in support of the Application. At each deadline a summary of the documents submitted will be contained within the respective deadline Cover Letter.



### 3. Master Document List and Revision History

3.1.1 Table 3.1 provides a full list of application documents submitted to date. The below table will be used as a 'living document' during examination capturing all updates and revisions to the application documents. For ease of reference the documents are grouped by Volumes and colour coded accordingly. The Planning Inspectorate (PINS) reference column in Table 3.1 will not be listed until this document is updated during examination, as these references only become known following submission of the Application. All application documents are revision number (A) at submission and will be updated accordingly if revisions are required during the examination.

Documents coloured light green are the latest version.

Documents greyed out with strikethrough text have been superseded.

Table 3.1 – Master Document list detailing revision history for application documentation

Doc no.	Rev no.	PINS ref.	Submission date	Electronic filename
<b>Volume 1 – Application Information</b>				
1.1	A	<u>APP-001</u>	27 <sup>th</sup> April 2023	<a href="#">1.1 Cover Letter.pdf</a>
1.2	A	<u>APP-002</u>	27 <sup>th</sup> April 2023	<a href="#">1.2 Application Form.pdf</a>
1.3	A	<u>APP-003</u>	27 <sup>th</sup> April 2023	<a href="#">1.3 Copies of Newspaper Notices.pdf</a>
<del>1.4</del>	<del>A</del>	<del>APP-004</del>	27 <sup>th</sup> April 2023	<del><a href="#">1.4 Navigation Document.pdf</a></del>
<u>1.4 (B)</u>	<u>B</u>	<u>TBC</u>	<u>25<sup>th</sup> September 2023</u>	<u><a href="#">1.4 (B) Navigation Document (clean).pdf</a></u>
<u>1.4 (B)</u>	<u>B</u>	<u>TBC</u>	<u>25<sup>th</sup> September 2023</u>	<u><a href="#">1.4 (B) Navigation Document (tracked).pdf</a></u>
1.5	A	<u>APP-005</u>	27 <sup>th</sup> April 2023	<a href="#">1.5 Self Completed Section 55 Checklist.pdf</a>
1.6	A	<u>APP-006</u>	27 <sup>th</sup> April 2023	<a href="#">1.6 Glossary and Acronyms.pdf</a>
<b>Volume 2 – Plans and Drawings</b>				
2.1	A	<u>APP-007a</u>	27 <sup>th</sup> April 2023	<a href="#">2.1 Guide to the Plans.pdf</a>
2.2	A	<u>APP-007</u>	27 <sup>th</sup> April 2023	<a href="#">2.2 Location Plan.pdf</a>

Doc no.	Rev no.	PINS ref.	Submission date	Electronic filename
<del>2.3</del>	A	<del>APP-008</del>	<del>27<sup>th</sup> April 2023</del>	<del><a href="#">2.3 Land Plans.pdf</a></del>
2.3(B)	B	TBC	25 <sup>th</sup> September 2023	<a href="#">2.3 (B) Land Plans.pdf</a>
2.4	A	<a href="#">APP-009</a>	27 <sup>th</sup> April 2023	<a href="#">2.4 Special Category Land Plans.pdf</a>
2.5	A	<a href="#">APP-010</a>	27 <sup>th</sup> April 2023	<a href="#">2.5 Work Plans.pdf</a>
2.6	A	<a href="#">APP-011</a>	27 <sup>th</sup> April 2023	<a href="#">2.6 Traffic Regulation Order Plans.pdf</a>
2.7	A	<a href="#">APP-012</a>	27 <sup>th</sup> April 2023	<a href="#">2.7 Access Rights of Way and Public Rights of Navigation Plans.pdf</a>
2.8.1	A	<a href="#">APP-013</a>	27 <sup>th</sup> April 2023	<a href="#">2.8.1 Statutory and Non Statutory Sites of Nature Conservation Geological and Landscape Importance.pdf</a>
2.8.2	A	<a href="#">APP-014</a>	27 <sup>th</sup> April 2023	<a href="#">2.8.2 Habitats of Protected Species and Important Habitats.pdf</a>
2.8.3	A	<a href="#">APP-015</a>	27 <sup>th</sup> April 2023	<a href="#">2.8.3 Statutory and Non Statutory Sites and Features of the Historic Environment.pdf</a>
2.8.4	A	<a href="#">APP-016</a>	27 <sup>th</sup> April 2023	<a href="#">2.8.4 Water Bodies in the River Basin Management Plan.pdf</a>
2.9	A	<a href="#">APP-017</a>	27 <sup>th</sup> April 2023	<a href="#">2.9 Trees and Hedgerows to be Removed or Managed Plans.pdf</a>
2.10	A	<a href="#">APP-018</a>	27 <sup>th</sup> April 2023	<a href="#">2.10 General Arrangement Plans.pdf</a>
2.11.1	A	<a href="#">APP-019</a>	27 <sup>th</sup> April 2023	<a href="#">2.11.1 Design and Layout Plans Grid Supply Point Substation Layout.pdf</a>
2.11.2	A	<a href="#">APP-020</a>	27 <sup>th</sup> April 2023	<a href="#">2.11.2 Design and Layout Plans Grid Supply Point Substation Elevations.pdf</a>
2.11.3	A	<a href="#">APP-021</a>	27 <sup>th</sup> April 2023	<a href="#">2.11.3 Design and Layout Plans Grid Supply Point Substation Single Circuit Cable Sealing End Compound.pdf</a>
2.11.4	A	<a href="#">APP-022</a>	27 <sup>th</sup> April 2023	<a href="#">2.11.4 Design and Layout Plans Grid Supply Point Substation 400kV Temporary Overhead Line Diversion.pdf</a>
2.11.5	A	<a href="#">APP-023</a>	27 <sup>th</sup> April 2023	<a href="#">2.11.5 Design and Layout Plans Dedham Vale East Cable Sealing End Compound.pdf</a>
2.11.6	A	<a href="#">APP-024</a>	27 <sup>th</sup> April 2023	<a href="#">2.11.6 Design and Layout Plans Dedham Vale West Cable Sealing End Compound.pdf</a>
2.11.7	A	<a href="#">APP-025</a>	27 <sup>th</sup> April 2023	<a href="#">2.11.7 Design and Layout Plans Stour Valley East Cable Sealing End Compound.pdf</a>
2.11.8	A	<a href="#">APP-026</a>	27 <sup>th</sup> April 2023	<a href="#">2.11.8 Design and Layout Plans Stour Valley West Cable Sealing End Compound.pdf</a>



Doc no.	Rev no.	PINS ref.	Submission date	Electronic filename
2.11.9	A	<a href="#">APP-027</a>	27 <sup>th</sup> April 2023	<a href="#">2.11.9 Design and Layout Plans Cable Working Cross Section.pdf</a>
2.11.10	A	<a href="#">APP-028</a>	27 <sup>th</sup> April 2023	<a href="#">2.11.10 Design and Layout Plans Pylon Designs.pdf</a>
2.11.11	A	<a href="#">APP-029</a>	27 <sup>th</sup> April 2023	<a href="#">2.11.11 Design and Layout Plans Pylon Working Area.pdf</a>
2.11.12	A	<a href="#">APP-030</a>	27 <sup>th</sup> April 2023	<a href="#">2.11.12 Design and Layout Plans Temporary Bellmouth for Access.pdf</a>
2.11.13	A	<a href="#">APP-031</a>	27 <sup>th</sup> April 2023	<a href="#">2.11.13 Design and Layout Plans Temporary Bridge for Access.pdf</a>
2.11.14	A	<a href="#">APP-032</a>	27 <sup>th</sup> April 2023	<a href="#">2.11.14 Design and Layout Plans Temporary Culvert for Access.pdf</a>
2.11.15	A	<a href="#">APP-033</a>	27 <sup>th</sup> April 2023	<a href="#">2.11.15 Design and Layout Plans Horizontal Directional Drill.pdf</a>
<b>Volume 3 – Development Consent Order</b>				
3.1	A	<a href="#">APP-034</a>	27 <sup>th</sup> April 2023	<a href="#">3.1 Draft Development Consent Order.pdf</a>
3.2	A	<a href="#">APP-035</a>	27 <sup>th</sup> April 2023	<a href="#">3.2 Explanatory Memorandum.pdf</a>
3.3	A	<a href="#">APP-036</a>	27 <sup>th</sup> April 2023	<a href="#">3.3 Validation Report for Development Consent Order.pdf</a>
<b>Volume 4 – Compulsory Acquisition Information</b>				
4.1	A	<a href="#">APP-037</a>	27 <sup>th</sup> April 2023	<a href="#">4.1 Funding Statement.pdf</a>
4.2	A	<a href="#">APP-038</a>	27 <sup>th</sup> April 2023	<a href="#">4.2 Statement of Reasons.pdf</a>
4.2.1	A	<a href="#">APP-039</a>	27 <sup>th</sup> April 2023	<a href="#">4.2.1 Statement of Reasons Appendix A Details of Purpose for Which Compulsory Acquisition and Temporary Possession Powers are Sought.pdf</a>
4.2.2	A	<a href="#">APP-040</a>	27 <sup>th</sup> April 2023	<a href="#">4.2.2 Statement of Reasons Appendix B Schedule of Negotiations with Land Interests.pdf</a>
4.2.3	A	<a href="#">APP-041</a>	27 <sup>th</sup> April 2023	<a href="#">4.2.3 Statement of Reasons Appendix C Special Category Land Report.pdf</a>
4.3	A	<a href="#">APP-042</a>	27 <sup>th</sup> April 2023	<a href="#">4.3 Book of Reference.pdf</a>
<a href="#">4.3 (B)</a>	<a href="#">B</a>	<a href="#">TBC</a>	<a href="#">25<sup>th</sup> September 2023</a>	<a href="#">4.3 (B) Book of Reference (clean).pdf</a>
<a href="#">4.3 (B)</a>	<a href="#">B</a>	<a href="#">TBC</a>	<a href="#">25<sup>th</sup> September 2023</a>	<a href="#">4.3 (B) Book of Reference (tracked).pdf</a>
<b>Volume 5 – Reports and Statements</b>				
5.1	A	<a href="#">APP-043</a>	27 <sup>th</sup> April 2023	<a href="#">5.1 Consultation Report.pdf</a>
5.1.1	A	<a href="#">APP-044</a>	27 <sup>th</sup> April 2023	<a href="#">5.1.1 Consultation Report Appendix A.pdf</a>
5.1.2	A	<a href="#">APP-045</a>	27 <sup>th</sup> April 2023	<a href="#">5.1.2 Consultation Report Appendix B.pdf</a>

Doc no.	Rev no.	PINS ref.	Submission date	Electronic filename
5.1.3	A	<a href="#">APP-046</a>	27 <sup>th</sup> April 2023	<a href="#">5.1.3 Consultation Report Appendix C.pdf</a>
5.1.4	A	<a href="#">APP-047</a>	27 <sup>th</sup> April 2023	<a href="#">5.1.4 Consultation Report Appendix D.pdf</a>
5.1.5	A	<a href="#">APP-048</a>	27 <sup>th</sup> April 2023	<a href="#">5.1.5 Consultation Report Appendix E.pdf</a>
5.1.6	A	<a href="#">APP-049</a>	27 <sup>th</sup> April 2023	<a href="#">5.1.6 Consultation Report Appendix F.pdf</a>
5.1.7	A	<a href="#">APP-050</a>	27 <sup>th</sup> April 2023	<a href="#">5.1.7 Consultation Report Appendix G.pdf</a>
5.1.8	A	<a href="#">APP-051</a>	27 <sup>th</sup> April 2023	<a href="#">5.1.8 Consultation Report Appendix H.pdf</a>
5.1.9	A	<a href="#">APP-052</a>	27 <sup>th</sup> April 2023	<a href="#">5.1.9 Consultation Report Appendix I.pdf</a>
5.1.10	A	<a href="#">APP-053</a>	27 <sup>th</sup> April 2023	<a href="#">5.1.10 Consultation Report Appendix J.pdf</a>
5.1.11	A	<a href="#">APP-054</a>	27 <sup>th</sup> April 2023	<a href="#">5.1.11 Consultation Report Appendix K.pdf</a>
5.1.12	A	<a href="#">APP-055</a>	27 <sup>th</sup> April 2023	<a href="#">5.1.12 Consultation Report Appendix L.pdf</a>
5.2	A	<a href="#">APP-056</a>	27 <sup>th</sup> April 2023	<a href="#">5.2 Electric and Magnetic Field Compliance Report.pdf</a>
<del>5.3</del>	<del>A</del>	<del><a href="#">APP-057</a></del>	<del>27<sup>th</sup> April 2023</del>	<del><a href="#">5.3 Habitats Regulations Assessment Report.pdf</a></del>
<a href="#">5.3 (B)</a>	<a href="#">B</a>	<a href="#">TBC</a>	<a href="#">25<sup>th</sup> September 2023</a>	<a href="#">5.6 (B) Water Framework Directive Assessment (clean).pdf</a>
<a href="#">5.3 (B)</a>	<a href="#">B</a>	<a href="#">TBC</a>	<a href="#">25<sup>th</sup> September 2023</a>	<a href="#">5.6 (B) Water Framework Directive Assessment (tracked).pdf</a>
<a href="#">5.4</a>	<a href="#">A</a>	<a href="#">APP-058</a>	<a href="#">27<sup>th</sup> April 2023</a>	<a href="#">5.4 Statement of Statutory Nuisance.pdf</a>
<a href="#">5.5</a>	<a href="#">A</a>	<a href="#">APP-059</a>	<a href="#">27<sup>th</sup> April 2023</a>	<a href="#">5.5 Flood Risk Assessment.pdf</a>
<del>5.6</del>	<del>A</del>	<del><a href="#">APP-060</a></del>	<del>27<sup>th</sup> April 2023</del>	<del><a href="#">5.6 Water Framework Directive Assessment.pdf</a></del>
<a href="#">5.6 (B)</a>	<a href="#">B</a>	<a href="#">TBC</a>	<a href="#">25<sup>th</sup> September 2023</a>	<a href="#">5.6 (B) Water Framework Directive Assessment (clean).pdf</a>
<a href="#">5.6 (B)</a>	<a href="#">B</a>	<a href="#">TBC</a>	<a href="#">25<sup>th</sup> September 2023</a>	<a href="#">5.6 (B) Water Framework Directive Assessment (tracked).pdf</a>
5.7	A	<a href="#">APP-061</a>	27 <sup>th</sup> April 2023	<a href="#">5.7 Transport Assessment.pdf</a>
<del>5.8</del>	<del>A</del>	<del><a href="#">APP-062</a></del>	<del>27<sup>th</sup> April 2023</del>	<del><a href="#">5.8 Photomontages.pdf</a></del>
5.8(B)	B	<a href="#">PDA-001</a>	24 <sup>th</sup> August 2023	<a href="#">5.8 (B) Photomontages.pdf</a>
5.8.1	A	<a href="#">APP-063</a>	27 <sup>th</sup> April 2023	<a href="#">5.8.1 Photomontages Appendix 3 Part 1</a>
5.8.2	A	<a href="#">APP-064</a>	27 <sup>th</sup> April 2023	<a href="#">5.8.2 Photomontages Appendix 3 Part 2</a>

Doc no.	Rev no.	PINS ref.	Submission date	Electronic filename
5.8.3	A	<a href="#">APP-065</a>	27 <sup>th</sup> April 2023	<a href="#">5.8.3 Photomontages Appendix 3 Part 3</a>
5.9	A	<a href="#">APP-066</a>	27 <sup>th</sup> April 2023	<a href="#">5.9 Socio Economics and Tourism Report.pdf</a>
<del>5.10</del>	<del>A</del>	<del><a href="#">APP-067</a></del>	<del>27<sup>th</sup> April 2023</del>	<del><a href="#">5.10 Arboricultural Impact Assessment.pdf</a></del>
<a href="#">5.10 (B)</a>	<a href="#">B</a>	<a href="#">TBC</a>	<a href="#">25<sup>th</sup> September 2023</a>	<a href="#">5.10 (B) Arboricultural Impact Assessment (clean).pdf</a>
<a href="#">5.10 (B)</a>	<a href="#">B</a>	<a href="#">TBC</a>	<a href="#">25<sup>th</sup> September 2023</a>	<a href="#">5.10 (B) Arboricultural Impact Assessment (tracked).pdf</a>
<b>Volume 6 – Environmental Information</b>				
6.1	A	<a href="#">APP-068</a>	27 <sup>th</sup> April 2023	<a href="#">6.1 ES Non Technical Summary.pdf</a>
6.2.1	A	<a href="#">APP-069</a>	27 <sup>th</sup> April 2023	<a href="#">6.2.1 ES Chapter 1 Introduction.pdf</a>
6.2.2	A	<a href="#">APP-070</a>	27 <sup>th</sup> April 2023	<a href="#">6.2.2 ES Chapter 2 Regulatory and Planning Policy Context.pdf</a>
6.2.3	A	<a href="#">APP-071</a>	27 <sup>th</sup> April 2023	<a href="#">6.2.3 ES Chapter 3 Alternatives Considered.pdf</a>
6.2.4	A	<a href="#">APP-072</a>	27 <sup>th</sup> April 2023	<a href="#">6.2.4 ES Chapter 4 Project Description.pdf</a>
6.2.5	A	<a href="#">APP-073</a>	27 <sup>th</sup> April 2023	<a href="#">6.2.5 ES Chapter 5 EIA Approach and Method.pdf</a>
6.2.6	A	<a href="#">APP-074</a>	27 <sup>th</sup> April 2023	<a href="#">6.2.6 ES Chapter 6 Landscape and Visual.pdf</a>
6.2.7	A	<a href="#">APP-075</a>	27 <sup>th</sup> April 2023	<a href="#">6.2.7 ES Chapter 7 Biodiversity.pdf</a>
6.2.8	A	<a href="#">APP-076</a>	27 <sup>th</sup> April 2023	<a href="#">6.2.8 ES Chapter 8 Historic Environment.pdf</a>
6.2.9	A	<a href="#">APP-077</a>	27 <sup>th</sup> April 2023	<a href="#">6.2.9 ES Chapter 9 Water Environment.pdf</a>
6.2.10	A	<a href="#">APP-078</a>	27 <sup>th</sup> April 2023	<a href="#">6.2.10 ES Chapter 10 Geology and Hydrogeology.pdf</a>
6.2.11	A	<a href="#">APP-079</a>	27 <sup>th</sup> April 2023	<a href="#">6.2.11 ES Chapter 11 Agriculture and Soils.pdf</a>
6.2.12	A	<a href="#">APP-080</a>	27 <sup>th</sup> April 2023	<a href="#">6.2.12 ES Chapter 12 Traffic and Transport.pdf</a>
6.2.13	A	<a href="#">APP-081</a>	27 <sup>th</sup> April 2023	<a href="#">6.2.13 ES Chapter 13 Air Quality.pdf</a>
6.2.14	A	<a href="#">APP-082</a>	27 <sup>th</sup> April 2023	<a href="#">6.2.14 ES Chapter 14 Noise and Vibration.pdf</a>
6.2.15	A	<a href="#">APP-083</a>	27 <sup>th</sup> April 2023	<a href="#">6.2.15 ES Chapter 15 Cumulative Effects Assessment.pdf</a>
6.2.16	A	<a href="#">APP-084</a>	27 <sup>th</sup> April 2023	<a href="#">6.2.16 ES Chapter 16 Environmental Management and Mitigation.pdf</a>
6.2.17	A	<a href="#">APP-085</a>	27 <sup>th</sup> April 2023	<a href="#">6.2.17 ES Chapter 17 Conclusion.pdf</a>
6.2.18	A	<a href="#">APP-086</a>	27 <sup>th</sup> April 2023	<a href="#">6.2.18 ES Reference List.pdf</a>

Doc no.	Rev no.	PINS ref.	Submission date	Electronic filename
6.3.1.1	A	<a href="#"><u>APP-087</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.1.1 ES Appendix 1.1 Transboundary Supporting Information.pdf</u></a>
6.3.2.1	A	<a href="#"><u>APP-088</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.2.1 ES Appendix 2.1 Legislation Policy and Guidance.pdf</u></a>
6.3.2.2	A	<a href="#"><u>APP-089</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.2.2 ES Appendix 2.2 Local Planning Policy.pdf</u></a>
6.3.4.1	A	<a href="#"><u>APP-090</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.4.1 ES Appendix 4.1 Good Design.pdf</u></a>
6.3.4.2	A	<a href="#"><u>APP-091</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.4.2 ES Appendix 4.2 Construction Schedule.pdf</u></a>
6.3.4.3	A	<a href="#"><u>APP-092</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.4.3 ES Appendix 4.3 Greenhouse Gas Assessment.pdf</u></a>
6.3.5.1	A	<a href="#"><u>APP-093</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.5.1 ES Appendix 5.1 Scope of the Assessment.pdf</u></a>
6.3.5.2	A	<a href="#"><u>APP-094</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.5.2 ES Appendix 5.2 Response to Consultation Feedback.pdf</u></a>
6.3.5.3	A	<a href="#"><u>APP-095</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.5.3 ES Appendix 5.3 Major Accidents and Disasters Scoping.pdf</u></a>
6.3.5.4	A	<a href="#"><u>APP-096</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.5.4 ES Appendix 5.4 Assessment Criteria.pdf</u></a>
6.3.6.1	A	<a href="#"><u>APP-097</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.6.1 ES Appendix 6.1 Landscape and Visual Methodology.pdf</u></a>
6.3.6.2	A	<a href="#"><u>APP-098</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.6.2 ES Appendix 6.2 Assessment of Effects on Designated Landscapes.pdf</u></a>
6.3.6.2	A	<a href="#"><u>APP-099</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.6.2.1 ES Appendix 6.2 Annex A Dedham Vale AONB Approach and Identification of Setting Study.pdf</u></a>
6.3.6.3	A	<a href="#"><u>APP-100</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.6.3 ES Appendix 6.3 Assessment of Effects on Landscape Character.pdf</u></a>
6.3.6.4.1	A	<a href="#"><u>APP-101</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.6.4.1 ES Appendix 6.4 Viewpoint Assessment Section AB Part 1.pdf</u></a>
6.3.6.4.2	A	<a href="#"><u>APP-102</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.6.4.2 ES Appendix 6.4 Viewpoint Assessment Section C Part 2.pdf</u></a>
6.3.6.4.3	A	<a href="#"><u>APP-103</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.6.4.3 ES Appendix 6.4 Viewpoint Assessment Section D Part 3.pdf</u></a>
6.3.6.4.4	A	<a href="#"><u>APP-104</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.6.4.4 ES Appendix 6.4 Viewpoint Assessment Section E Part 4.pdf</u></a>
6.3.6.4.5	A	<a href="#"><u>APP-105</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.6.4.5 ES Appendix 6.4 Viewpoint Assessment Section F Part 5.pdf</u></a>
6.3.6.4.6	A	<a href="#"><u>APP-106</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.6.4.6 ES Appendix 6.4 Viewpoint Assessment Section G Part 6.pdf</u></a>
6.3.6.4.7	A	<a href="#"><u>APP-107</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.6.4.7 ES Appendix 6.4 Viewpoint Assessment Section H Part 7.pdf</u></a>
6.3.6.5	A	<a href="#"><u>APP-108</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.6.5 ES Appendix 6.5 Assessment of Visual Effects on Communities.pdf</u></a>
6.3.7.1	A	<a href="#"><u>APP-109</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.7.1 ES Appendix 7.1 Habitats Baseline Report.pdf</u></a>
6.3.7.1.1	A	<a href="#"><u>APP-110</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.7.1.1 ES Appendix 7.1 Annex A Habitats Baseline UKHab Descriptions.pdf</u></a>
6.3.7.1.2	A	<a href="#"><u>APP-111</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.7.1.2 ES Appendix 7.1 Annex B Hintlesham Woods SSSI Assessment.pdf</u></a>

Doc no.	Rev no.	PINS ref.	Submission date	Electronic filename
6.3.7.2	A	<a href="#"><u>APP-112</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.7.2 ES Appendix 7.2 Species Baseline Report.pdf</u></a>
6.3.7.3	A	<a href="#"><u>APP-113</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.7.3 ES Appendix 7.3 Aquatic Ecology Baseline Report.pdf</u></a>
6.3.7.4	A	<a href="#"><u>APP-114</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.7.4 ES Appendix 7.4 Ancient Woodland and Potential Ancient Woodland Report.pdf</u></a>
6.3.7.5	A	<a href="#"><u>APP-115</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.7.5 ES Appendix 7.5 Important Hedgerows Assessment.pdf</u></a>
6.3.7.6	A	<a href="#"><u>APP-116</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.7.6 ES Appendix 7.6 Protected and Controlled Species Legislation Compliance Report.pdf</u></a>
6.3.7.7	A	<a href="#"><u>APP-117</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.7.7 ES Appendix 7.7 Bat Survey Report.pdf</u></a>
6.3.7.7.1	A	<a href="#"><u>APP-118</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.7.7.1 ES Appendix 7.7 Annex A Bat Draft Licence.pdf</u></a>
6.3.7.8	A	<a href="#"><u>APP-119</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.7.8 ES Appendix 7.8 Dormouse Survey Report.pdf</u></a>
6.3.7.8.1	A	<a href="#"><u>APP-120</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.7.8.1 ES Appendix 7.8 Annex A Dormouse Draft Licence.pdf</u></a>
6.3.7.9	A	<a href="#"><u>APP-121</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.7.9 ES Appendix 7.9 Badger Survey Report CONFIDENTIAL .pdf</u></a>
6.3.7.9	A	<a href="#"><u>APP-122</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.7.9 ES Appendix 7.9 Badger Survey Report CONFIDENTIAL INFORMATION REDACTED.pdf</u></a>
6.3.7.9	A	<a href="#"><u>APP-123</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.7.9.1 ES Appendix 7.9 Annex A Badger Draft Licence CONFIDENTIAL INFORMATION REDACTED.pdf</u></a>
6.3.7.9.1	A	<a href="#"><u>APP-124</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.7.9.1 ES Appendix 7.9 Annex A Badger Draft Licence CONFIDENTIAL</u></a>
6.3.8.1	A	<a href="#"><u>APP-125</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.8.1 ES Appendix 8.1 Historic Environment Baseline.pdf</u></a>
6.3.8.1.2	A	<a href="#"><u>APP-126</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.8.1.1 ES Appendix 8.1 Annex A Historic Environment Gazetteer.pdf</u></a>
6.3.8.2	A	<a href="#"><u>APP-127</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.8.2 ES Appendix 8.2 Historic Environment Impact Assessment.pdf</u></a>
6.3.8.2.1	A	<a href="#"><u>APP-128</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.8.2.1 ES Appendix 8.2 Annex A Hintlesham Hall Assessment.pdf</u></a>
6.3.9.1	A	<a href="#"><u>APP-129</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.9.1 ES Appendix 9.1 Water Environment Baseline.pdf</u></a>
6.3.10.1	A	<a href="#"><u>APP-130</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.10.1 ES Appendix 10.1 Geology Baseline and Preliminary Risk Assessment.pdf</u></a>
6.3.10.2	A	<a href="#"><u>APP-131</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.10.2 ES Appendix 10.2 Groundwater Baseline and Assessment.pdf</u></a>
6.3.10.3	A	<a href="#"><u>APP-132</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.10.3 ES Appendix 10.3 Minerals Resource Assessment.pdf</u></a>
6.3.11.1	A	<a href="#"><u>APP-133</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.11.1 ES Appendix 11.1 Agricultural Land Classification Survey.pdf</u></a>

Doc no.	Rev no.	PINS ref.	Submission date	Electronic filename
6.3.12.1	A	<a href="#"><u>APP-134</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.12.1 ES Appendix 12.1 Traffic and Transport Significance of Effects Tables.pdf</u></a>
6.3.13.1	A	<a href="#"><u>APP-135</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.13.1 ES Appendix 13.1 Dust Risk Assessment.pdf</u></a>
6.3.14.1	A	<a href="#"><u>APP-136</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.14.1 ES Appendix 14.1 Construction Noise and Vibration Data.pdf</u></a>
6.3.14.2	A	<a href="#"><u>APP-137</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.14.2 ES Appendix 14.2 Construction Traffic Noise and Vibration Assessment.pdf</u></a>
6.3.14.3	A	<a href="#"><u>APP-138</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.14.3 ES Appendix 14.3 Overhead Line Noise Assessment.pdf</u></a>
6.3.14.4	A	<a href="#"><u>APP-139</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.14.4 ES Appendix 14.4 Grid Supply Point Substation Noise Assessment.pdf</u></a>
6.3.15.1	A	<a href="#"><u>APP-140</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.15.1 ES Appendix 15.1 Cumulative Effects Baseline.pdf</u></a>
6.3.15.2	A	<a href="#"><u>APP-141</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.15.2 ES Appendix 15.2 Intra project Cumulative Effects Matrix.pdf</u></a>
6.3.15.3	A	<a href="#"><u>APP-142</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.15.3 ES Appendix 15.3 Long List of Other Developments.pdf</u></a>
6.3.15.4	A	<a href="#"><u>APP-143</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.15.4 ES Appendix 15.4 Shortlist of Other Developments.pdf</u></a>
6.3.15.5	A	<a href="#"><u>APP-144</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.3.15.5 ES Appendix 15.5 Inter Project Cumulative Effects Assessment.pdf</u></a>
<del>6.4</del>	<del>A</del>	<del><a href="#"><u>APP-145</u></a></del>	<del>27<sup>th</sup> April 2023</del>	<del><a href="#"><u>6.4 ES Figures.pdf</u></a></del>
6.4 (B)	B	<a href="#"><u>PDA-002</u></a>	24 <sup>th</sup> August 2023	<a href="#"><u>6.4 (B) ES Figures.pdf</u></a>
6.4.1	A	<a href="#"><u>APP-146 2</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.4.1 Environmental Statement Figures Part 1.pdf</u></a>
6.4.2	A	<a href="#"><u>APP-147</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.4.2 Environmental Statement Figures Part 2.pdf</u></a>
6.4.3	A	<a href="#"><u>APP-148</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.4.3 Environmental Statement Figures Part 3.pdf</u></a>
6.4.4	A	<a href="#"><u>APP-149</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.4.4 Environmental Statement Figures Part 4.pdf</u></a>
6.4.5	A	<a href="#"><u>APP-150</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.4.5 Environmental Statement Figures Part 5.pdf</u></a>
6.4.6	A	<a href="#"><u>APP-151</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.4.6 Environmental Statement Figures Part 6.pdf</u></a>
6.4.7	A	<a href="#"><u>APP-152</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.4.7 Environmental Statement Figures Part 7.pdf</u></a>
6.4.8	A	<a href="#"><u>APP-153</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.4.8 Environmental Statement Figures Part 8.pdf</u></a>
6.4.9	A	<a href="#"><u>APP-154</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.4.9 Environmental Statement Figures Part 9.pdf</u></a>
6.4.10	A	<a href="#"><u>APP-155</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.4.10 Environmental Statement Figures Part 10.pdf</u></a>
6.5.1	A	<a href="#"><u>APP-156</u></a>	27 <sup>th</sup> April 2023	<a href="#"><u>6.5.1 Environmental Impact Assessment Scoping Report Main Report.pdf</u></a>

Doc no.	Rev no.	PINS ref.	Submission date	Electronic filename
6.5.2	A	<a href="#">APP-157</a>	27 <sup>th</sup> April 2023	<a href="#">6.5.2 Environmental Impact Assessment Scoping Report Appendices.pdf</a>
6.5.3	A	<a href="#">APP-158</a>	27 <sup>th</sup> April 2023	<a href="#">6.5.3 Environmental Impact Assessment Scoping Report Figures.pdf</a>
6.6	A	<a href="#">APP-159</a>	27 <sup>th</sup> April 2023	<a href="#">6.6 Scoping Opinion.pdf</a>
<b>Volume 7 – Other Documents</b>				
7.1	A	<a href="#">APP-160</a>	27 <sup>th</sup> April 2023	<a href="#">7.1 Planning Statement.pdf</a>
7.2.1	A	<a href="#">APP-161</a>	27 <sup>th</sup> April 2023	<a href="#">7.2.1 Need Case April 2023.pdf</a>
7.2.2	A	<a href="#">APP-162</a>	27 <sup>th</sup> April 2023	<a href="#">7.2.2 Strategic Options Report June 2011.pdf</a>
7.2.3	A	<a href="#">APP-163</a>	27 <sup>th</sup> April 2023	<a href="#">7.2.3 Route Corridor Study October 2009.pdf</a>
7.2.4	A	<a href="#">APP-164</a>	27 <sup>th</sup> April 2023	<a href="#">7.2.4 Connection Options Report May 2012.pdf</a>
7.2.5	A	<a href="#">APP-165</a>	27 <sup>th</sup> April 2023	<a href="#">7.2.5 Substation Siting Study February 2013.pdf</a>
7.2.6	A	<a href="#">APP-166</a>	27 <sup>th</sup> April 2023	<a href="#">7.2.6 Evolution of the Project.pdf</a>
<del>7.3</del>	<del>A</del>	<del><a href="#">APP-167</a></del>	<del>27<sup>th</sup> April 2023</del>	<del><a href="#">7.3 Status of Statements of Common Ground.pdf</a></del>
<a href="#">7.3 (B)</a>	<a href="#">B</a>	<a href="#">TBC</a>	<a href="#">25<sup>th</sup> September 2023</a>	<a href="#">7.3 (B) Status of Statements of Common Ground (clean).pdf</a>
<a href="#">7.3 (B)</a>	<a href="#">B</a>	<a href="#">TBC</a>	<a href="#">25<sup>th</sup> September 2023</a>	<a href="#">7.3 (B) Status of Statements of Common Ground (tracked).pdf</a>
<del>7.3.1</del>	<del>A</del>	<del><a href="#">APP-168</a></del>	<del>27<sup>th</sup> April 2023</del>	<del><a href="#">7.3.1 Draft Statement of Common Ground Local Authorities.pdf</a></del>
<a href="#">7.3.1 (B)</a>	<a href="#">B</a>	<a href="#">TBC</a>	<a href="#">25<sup>th</sup> September 2023</a>	<a href="#">7.3.1 (B) Draft Statement of Common Ground Local Authorities (clean).pdf</a>
<a href="#">7.3.1 (B)</a>	<a href="#">B</a>	<a href="#">TBC</a>	<a href="#">25<sup>th</sup> September 2023</a>	<a href="#">7.3.1 (B) Draft Statement of Common Ground Local Authorities (tracked).pdf</a>
<a href="#">7.3.2</a>	<a href="#">A</a>	<a href="#">APP-169</a>	<a href="#">27<sup>th</sup> April 2023</a>	<a href="#">7.3.2 Draft Statement of Common Ground Natural England.pdf</a>
<a href="#">7.3.3</a>	<a href="#">A</a>	<a href="#">APP-170</a>	<a href="#">27<sup>th</sup> April 2023</a>	<a href="#">7.3.3 Draft Statement of Common Ground The Environment Agency.pdf</a>
<a href="#">7.3.4</a>	<a href="#">A</a>	<a href="#">APP-171</a>	<a href="#">27<sup>th</sup> April 2023</a>	<a href="#">7.3.4 Draft Statement of Common Ground National Highways.pdf</a>
<del>7.3.5</del>	<del>A</del>	<del><a href="#">APP-172</a></del>	<del>27<sup>th</sup> April 2023</del>	<del><a href="#">7.3.5 Draft Statement of Common Ground Water Management Alliance East Suffolk Drainage Board.pdf</a></del>



Doc no.	Rev no.	PINS ref.	Submission date	Electronic filename
<a href="#"><u>7.3.5 (B)</u></a>	<a href="#"><u>B</u></a>	<a href="#"><u>TBC</u></a>	<a href="#"><u>25<sup>th</sup> September 2023</u></a>	<a href="#"><u>7.3.5 (B) Draft Statement of Common Ground East Suffolk Water Management Board (clean).pdf</u></a>
<a href="#"><u>7.3.5 (B)</u></a>	<a href="#"><u>B</u></a>	<a href="#"><u>TBC</u></a>	<a href="#"><u>25<sup>th</sup> September 2023</u></a>	<a href="#"><u>7.3.5 (B) Draft Statement of Common Ground East Suffolk Water Management Board (tracked).pdf</u></a>
<a href="#"><u>7.3.6</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>APP-173</u></a>	<a href="#"><u>27<sup>th</sup> April 2023</u></a>	<a href="#"><u>7.3.6 Draft Statement of Common Ground UK Power Networks.pdf</u></a>
<a href="#"><u>7.3.7</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>APP-174</u></a>	<a href="#"><u>27<sup>th</sup> April 2023</u></a>	<a href="#"><u>7.3.7 Draft Statement of Common Ground TC East Anglia ONE OFTO Limited and East Anglia Three Limited.pdf</u></a>
<a href="#"><u>7.3.8</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>APP-175</u></a>	<a href="#"><u>27<sup>th</sup> April 2023</u></a>	<a href="#"><u>7.3.8 Draft Statement of Common Ground Anglian Water.pdf</u></a>
<a href="#"><u>7.3.8 (B)</u></a>	<a href="#"><u>B</u></a>	<a href="#"><u>TBC</u></a>	<a href="#"><u>25<sup>th</sup> September 2023</u></a>	<a href="#"><u>7.3.8 (B) Draft Statement of Common Ground Anglian Water (clean).pdf</u></a>
<a href="#"><u>7.3.8 (B)</u></a>	<a href="#"><u>B</u></a>	<a href="#"><u>TBC</u></a>	<a href="#"><u>25<sup>th</sup> September 2023</u></a>	<a href="#"><u>7.3.8 (B) Draft Statement of Common Ground Anglian Water (tracked).pdf</u></a>
<a href="#"><u>7.4</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>APP-176</u></a>	<a href="#"><u>27<sup>th</sup> April 2023</u></a>	<a href="#"><u>7.4 Environmental Gain Report.pdf</u></a>
<a href="#"><u>7.5</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>APP-177</u></a>	<a href="#"><u>27<sup>th</sup> April 2023</u></a>	<a href="#"><u>7.5 Construction Environmental Management Plan.pdf</u></a>
<a href="#"><u>7.5.1</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>APP-178</u></a>	<a href="#"><u>27<sup>th</sup> April 2023</u></a>	<a href="#"><u>7.5.1 CEMP Appendix A Code of Construction Practice.pdf</u></a>
<a href="#"><u>7.5.2</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>APP-179</u></a>	<a href="#"><u>27<sup>th</sup> April 2023</u></a>	<a href="#"><u>7.5.2 CEMP Appendix B Register of Environmental Actions and Commitments.pdf</u></a>
<a href="#"><u>7.6</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>APP-180</u></a>	<a href="#"><u>27<sup>th</sup> April 2023</u></a>	<a href="#"><u>7.6 Construction Traffic Management Plan.pdf</u></a>
<a href="#"><u>7.7</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>APP-181</u></a>	<a href="#"><u>27<sup>th</sup> April 2023</u></a>	<a href="#"><u>7.7 Materials and Waste Management Plan.pdf</u></a>
<a href="#"><u>7.8</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>APP-182</u></a>	<a href="#"><u>27<sup>th</sup> April 2023</u></a>	<a href="#"><u>7.8 Landscape and Ecological Management Plan.pdf</u></a>
<a href="#"><u>7.8.1</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>APP-183</u></a>	<a href="#"><u>27<sup>th</sup> April 2023</u></a>	<a href="#"><u>7.8.1 LEMP Appendix A Vegetation Retention and Removal Plan.pdf</u></a>
<a href="#"><u>7.8.2</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>APP-184</u></a>	<a href="#"><u>27<sup>th</sup> April 2023</u></a>	<a href="#"><u>7.8.3 LEMP Appendix B Vegetation Reinstatement Plan.pdf</u></a>
<a href="#"><u>7.8.3</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>APP-185</u></a>	<a href="#"><u>27<sup>th</sup> April 2023</u></a>	<a href="#"><u>7.8.3 LEMP Appendix C Planting Schedules.pdf</u></a>
<a href="#"><u>7.9</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>APP-186</u></a>	<a href="#"><u>27<sup>th</sup> April 2023</u></a>	<a href="#"><u>7.9 Archaeological Framework Strategy.pdf</u></a>
<a href="#"><u>7.10</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>AS-001</u></a>	<a href="#"><u>27<sup>th</sup> April 2023</u></a>	<a href="#"><u>7.10 Outline Written Scheme of Investigation.pdf</u></a>
<b><a href="#"><u>Volume 8 – Examination Submissions</u></a></b>				
<a href="#"><u>8.1</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>AS-005</u></a>	<a href="#"><u>2<sup>nd</sup> August 2023</u></a>	<a href="#"><u>8.1 Applicant's Response to Rule 9 Letter Dated 24<sup>th</sup> July 2023.pdf</u></a>
<a href="#"><u>8.2</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>PDA-003</u></a>	<a href="#"><u>25<sup>th</sup> August 2023</u></a>	<a href="#"><u>8.2 Applicant's response to Rule 6 Letter dated 7 August 2023.pdf</u></a>



Doc no.	Rev no.	PINS ref.	Submission date	Electronic filename
<a href="#"><u>8.2.1</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>TBC</u></a>	<a href="#"><u>15<sup>th</sup> September 2023</u></a>	<a href="#"><u>8.2.1 Applicant's cover letter for the response to Preliminary Meeting Action on Temporary Access Route.pdf</u></a>
<a href="#"><u>8.2.2</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>TBC</u></a>	<a href="#"><u>15<sup>th</sup> September 2023</u></a>	<a href="#"><u>8.2.2 Applicant's response to Preliminary Meeting Action on Temporary Access Route.pdf</u></a>
<a href="#"><u>8.3.1</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>TBC</u></a>	<a href="#"><u>25<sup>th</sup> September 2023</u></a>	<a href="#"><u>8.3.1 Deadline 1 Cover Letter.pdf</u></a>
<a href="#"><u>8.3.2.1</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>TBC</u></a>	<a href="#"><u>25<sup>th</sup> September 2023</u></a>	<a href="#"><u>8.3.2.1 Applicant's Written Summaries of Oral Submissions to Preliminary Meeting.pdf</u></a>
<a href="#"><u>8.3.2.2</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>TBC</u></a>	<a href="#"><u>25<sup>th</sup> September 2023</u></a>	<a href="#"><u>8.3.2.2 Applicant's Written Summaries of Oral Submissions to Issue Specific Hearing 1</u></a>
<a href="#"><u>8.3.3</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>TBC</u></a>	<a href="#"><u>25<sup>th</sup> September 2023</u></a>	<a href="#"><u>8.3.3 Applicant's Comments on Relevant Representations.pdf</u></a>
<a href="#"><u>8.3.4</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>TBC</u></a>	<a href="#"><u>25<sup>th</sup> September 2023</u></a>	<a href="#"><u>8.3.4 Applicant's Draft Itinerary for an Accompanied Site Inspection</u></a>
<a href="#"><u>8..5</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>TBC</u></a>	<a href="#"><u>25<sup>th</sup> September 2023</u></a>	<a href="#"><u>8.3.5 Schedule of Changes to the Book of Reference.pdf</u></a>
<a href="#"><u>8.3.6.1</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>TBC</u></a>	<a href="#"><u>25<sup>th</sup> September 2023</u></a>	<a href="#"><u>8.3.6.1 Draft Statement of Common Ground Royal Society for the Protection of Birds (RSPB)</u></a>
<a href="#"><u>8.3.6.2</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>TBC</u></a>	<a href="#"><u>25<sup>th</sup> September 2023</u></a>	<a href="#"><u>8.3.6.2 Draft Statement of Common Ground Cadent Gas Limited</u></a>
<a href="#"><u>8.3.6.3</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>TBC</u></a>	<a href="#"><u>25<sup>th</sup> September 2023</u></a>	<a href="#"><u>8.3.6.3 Draft Statement of Common Ground TC East Anglia ONE OFTO Limited</u></a>
<a href="#"><u>8.3.6.4</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>TBC</u></a>	<a href="#"><u>25<sup>th</sup> September 2023</u></a>	<a href="#"><u>8.3.6.4 Draft Statement of Common Ground East Anglia Three Limited</u></a>
<a href="#"><u>8.3.7</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>TBC</u></a>	<a href="#"><u>25<sup>th</sup> September 2023</u></a>	<a href="#"><u>8.3.7 Dedham Vale AONB Special Qualities and Statutory Purpose</u></a>
<a href="#"><u>8.3.8</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>TBC</u></a>	<a href="#"><u>25<sup>th</sup> September 2023</u></a>	<a href="#"><u>8.3.8 Identified Setting of Dedham Vale AONB with Project Viewpoints</u></a>
<a href="#"><u>8.3.9</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>TBC</u></a>	<a href="#"><u>25<sup>th</sup> September 2023</u></a>	<a href="#"><u>8.3.9 Applicant's Response To Issue Specific Hearing 1 Action Points</u></a>
<a href="#"><u>8.3.10</u></a>	<a href="#"><u>A</u></a>	<a href="#"><u>TBC</u></a>	<a href="#"><u>25<sup>th</sup> September 2023</u></a>	<a href="#"><u>8.3.10 Legal Note on EIA Points Raised at Preliminary Meeting</u></a>

Doc no.	Rev no.	PINS ref.	Submission date	Electronic filename
<u>8.3.11</u>	<u>A</u>	<u>TBC</u>	<u>25<sup>th</sup> September 2023</u>	<u>8.3.11 Ecological Survey of the Temporary Access Route Off the A131</u>
<u>8.3.12</u>	<u>A</u>	<u>TBC</u>	<u>25<sup>th</sup> September 2023</u>	<u>8.3.12 Extant Grid Supply Point Substation Consents</u>

## 4. References

The Infrastructure Planning (Applications: Prescribed Forms and Procedure) Regulations 2009 (2009 No. 2264). [Online]. Available at: <https://www.legislation.gov.uk/uksi/2009/2264/contents/made>. Accessed on 1 March 2023.

The Planning Inspectorate (2018) Advice Note 15: Drafting Development Consent Orders [Online]. Available at: <https://infrastructure.planninginspectorate.gov.uk/legislation-and-advice/advice-notes/advice-note-15/> Accessed 28 February 2023.

National Grid plc  
National Grid House,  
Warwick Technology Park,  
Gallows Hill, Warwick.  
CV34 6DA United Kingdom

Registered in England and Wales  
No. 4031152  
[nationalgrid.com](http://nationalgrid.com)